



Indonesia (and the world) as a case study. Post-traditionalism is a term now widely used to describe the often controversial attempts by progressive reformers to reify and legitimize modern intellectual notions, often from non-Islamic sources, by using reference to terminology and ideas drawn from Islamic tradition. This book discusses the discourse of post-traditionalist thought within Islamic thought more widely, before turning to examine the emergence of new currents of progressive thought within NU in Indonesia and the factors that influence that. In particular, the book explores the sometimes fiery struggle between liberal and conservative thought in NU; and the position of post-traditionalist thought in the wider development of intellectualism in Indonesia. It covers in detail new religious discourses that are being developed and offers important insights into the implications and future for post-traditionalist thought among Muslims. The highly influential Indonesian version of this book was originally published as *Post Traditionalisme Islam: Wacana Intelektualisme dalam Komunitas NU* by the Fahmina Institute, Indonesia, 2008.

This volume brings together some of the many unheard voices of scholars studying law and ethics within Muslim societies. It features over 200 abstracts with bibliographical details in three languages (English, Arabic and Turkish), giving access to information about original post-1800 scholarly publications from Muslim contexts in the fields of law and ethics from different Muslim societies. The volume highlights the diversity of interpretations of law and ethics across these societies and creates access to, and reinforces communication between, scholars and institutions where sharing of knowledge and information has often been hindered by language barriers. --jacket.

This multidisciplinary volume explores the role of Islamic law within the dynamic processes of postcolonial transformation, nation building, and social reform. Here, eleven international scholars examine Islamic law in several contemporary sociopolitical contexts, focusing specifically on Malaysia, Indonesia, Pakistan, China, Tunisia, Nigeria, the United States, and the International Islamic Fiqh Academy (IIFA) of the Organization of Islamic Cooperation (OIC). The contributors also address the entanglement of Islamic law and ethics with the history of Muslim religious discourses, shifts toward modernity, gender relations, and efforts to construct exclusive or plural national communities. *Sharia Dynamics*, at once enchanting and enlightening, is a must-read for scholars of contemporary Islam.

WAWASAN: Jurnal Ilmiah Agama dan Sosial Budaya is a peer-reviewed journal which is published by Ushuluddin Faculty UIN Sunan Gunung Djati Bandung incorporate with the scholars association: Asosiasi Studi Agama Indonesia (ASAI) publishes biannually in June and December. This Journal publishes current original research on religious studies and Islamic studies using an interdisciplinary perspective, especially within Islamic Theology (Ushuluddin) studies and its related teachings resources: Religious studies, Islamic thought, Islamic philosophy, Quranic studies, Hadith studies, and Islamic mysticism. WAWASAN: Jurnal Ilmiah Agama dan Sosial Budaya published at first Vol. 1, No. 1, 2016 biannually in January and July. However, since Vol. 2 No. 1, 2017, the journal's publication schedule changed biannually in June and December. Reviewers will review any submitted paper. Review process employs a double-blind review, which means that both the reviewer and author identities are concealed from the reviewers, and vice versa.

After the fall of President Soeharto, there have been heightened attempts by certain groups of Muslims to have sharia (Islamic law) implemented by the state. Even though this burning issue is not new, it has further divided Indonesian Muslims. The introduction of Islamic law would also affect the future of multi-cultural and multi-religious Indonesia. So far, however, the introduction of sharia nationwide has been opposed by the majority of Indonesian Muslims. This book gives an overview of sharia from post-Independence in 1945 to the most recent developments in Indonesia at the start of the new millennium.

Dit is de eerste Engelstalige publicatie over vrouwen in traditionele islamitische onderwijsinstellingen in Indonesië, de zogenaamde 'pesantren'. Deze vrouwen spelen een belangrijke rol de genderproblematiek in de Indonesische moslimgemeenschap. Deze informatieve en inzichtelijke studie dient twee groeiende onderzoeksgebieden in de studies over Indonesië: de studie naar de islam en de studie naar moslimvrouwen. Tevens voegt het een nieuw perspectief toe aan de bestaande Engelstalige literatuur over moslima's buiten de huidige dominante context van het Midden-Oosten of Sub-Indische continent.

“Bank Indonesia terus berupaya mendukung pengembangan keuangan syariah melalui blueprint dengan pembentukan lima pilar strategis: Pengembangan produk dan pasar keuangan syariah, pengembangan sumber daya manusia, memperkuat kerangka kerja, pembiayaan untuk sektor riil dan UMKM serta mempromosikan struktur industri yang lebih efisien dan berpartisipasi dalam keuangan syariah global. Lahirnya buku *Dinamika Produk dan Akad Keuangan Syariah di Indonesia* ini tentu sejalan dengan upaya tersebut.” Agus D.W. Martowardojo Governor of Bank Indonesia “No doubt, Islam is a system and way of life which is intact and unified. It is not just a torch to truth and salvation, but also a complete guide to all aspects of life in this world, including in the financial sector. Publication of the book entitled *The Dynamics of Islamic Financial Products and Contracts in Indonesia* is one such proof. Islam emphasizes the ‘dualism of piety’; piety in terms of spirituality and financial matters, and clearly the book is one of the ‘white paper’ that everyone should read” KH. Ma’ruf Amin The Chief of Indonesian Ulama Council

Part 1; Islamic concept and regulations -- Part 2; Islamic banking -- Part 3; Islamic capital market -- Part 4; Other issues.

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