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Originally published in 1992, The Evolution of International Society made a major contribution to international theory and to our perception of how relations between states operate, and established Watson's place within the canon.

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UN & the Evolution of International Society

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International society today has evolved to discuss and deal with the modern day problems of global climate change, nuclear non-proliferation and so on.

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Emergence of Modern International Society •

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~~The Evolution of International Society~~

This chapter discusses the idea of international society and some of its historical manifestations. 'International society' refers to the rules, institutions, and shared practices that different groups of political communities have developed in the course of their interaction. It has taken many forms over 5,000 years, but today's international society is composed of interconnected but independent sovereign states.

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The Evolution of the International Society Baylis, Smith and Owens The Socioeconomic Order: from hunters-gatherers to fixed settlements and then to territorial areas. Territories needed to be defended (armies), cultivated (agriculture), sustained (economic complexity and expertise) and win recognition of others (commerce and trade).

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The Evolution of International Society describes and compares the changing rules and practices of ancient systems, showing their development within a spectrum ranging from loose international...

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The English School of international relations theory (sometimes also referred to as liberal realism, the International Society school or the British institutionalists) maintains that there is a 'society of states' at the international level, despite the condition of anarchy (that is, the lack of a global ruler or world state). The English school stands for the conviction that ideas, rather than simply material capabilities, shape the conduct of international politics, and therefore deserve

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The Evolution of International Society describes and compares the changing rules and practices of ancient systems, showing their development within a spectrum ranging from loose international societies of many independent states ordered by some degree of hegemony, to tighter imperial systems tempered by some measure of autonomy.

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The American Society of Naturalists, the Society for the Study of Evolution, and the Society of Systematic Biologists announce the call for nominations for the 2nd annual ASN/SSE/SSB Inclusiveness, Diversity, Equity, and Access (IDEA) Award. The IDEA Award will be given to a person at any career stage who has strengthened the ecology and evolutionary biology community by promoting inclusiveness ...

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The Globalization of International Society re-examines the development of today's society of sovereign states, drawing on a wealth of new scholarship to challenge the landmark account presented in Bull and Watson's classic work, *The Expansion of International Society* (OUP, 1984). For Bull and Watson, international society originated in Europe, and expanded as successive waves of new states were integrated into a rule-governed order. International society, on their view, was thus a European cultural artefact - a claim that is at odds with recent scholarship in history, politics, and related fields of research. Bringing together leading scholars from Asia, Australia, Europe, and the United States, this book provides an alternative account: it draws out the diversity of polities that existed at around c1500; it shows how interacting identities, political orders, and economic forces were intensifying within and across regions; it details the tangled dynamics that helped to globalize the European conception of a pluralist international society, through patterns of warfare and between East and West. *The Globalization of International Society* examines the institutional contours of contemporary international society, with its unique blend of universal sovereignty and

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global law, and its forms of hierarchy that coexist with commitments to international human rights. The book explores the multiple forms of contestation that challenge

international society today: contests over the limits of sovereignty in relation to cosmopolitan conceptions of responsibility, disputes over global governance, concerns about persistent economic, racial, and gender-based patterns of disadvantage, and lastly the threat to the established order opened up by the disruptive power of digital communications.

This book explores the West-Central African role in, and experience during, the expansion of international society. Building upon theoretical contributions from the English School of international relations, historical sociology and sociology, it departs from Eurocentric assumptions by analysing how West-Central Africa and West-Central Africans were integral to the ways in which Europe and Africa came together from the fifteenth century through to the twentieth. Initially, diverse scholarship concerned with the expansion of international society is examined, revealing how the process has often been understood as one dictated by Europeans. From there a new approach is developed, one which is better able to examine the expansion as an interactive process between individuals, and which puts the African experience at the heart of study. The

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empirical research that follows this draws upon primary sources to introduce a number of historically significant and ground-breaking cases into international relations, including; the international relations of West-Central Africa before the European arrival, the emergence and growth of the trans-Atlantic slave trade, the attempts to 'civilize' Africa, and the 'scramble' to colonize Africa. This book argues that the expansion of international society was driven by individual interaction, and was shaped by both Africans and Europeans. This book will be of interest to students and scholars of international relations, international relations theory, history, African politics, the English school and constructivism. Author John Anthony Pella introduces his book African and the Expansion of International Society: Surrendering the Savannah http://www.routledge.com/politics/articles/featured_author_john_anthony_pella/

An introduction to the field of international relations, for students new to the subject, with theoretical and historical background in addition to discussion of modern issues. It outlines theories such as realism, rationalism, and revolutionism, and the evolution of international society, and discusses legal and political sovereignty, inter-state behavior, imperialism, non-state actors, the international political economy, and prospects for world peace. Annotation

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Health barely figured into donor states' foreign aid allocation. Within a generation, health had developed a robust set of governance structures that drive significant global political action, incorporate a widerange of actors, and receive increasing levels of funding. What explains this dramatic change over such a short period of time? Drawing on the English School of international relations theory, this book argues that global health has emerged as a secondary institution within international society. Rather than being a side issue, global health now occupies an important role. Addressing global health issues - financially, organizationally, and politically - is part of how actors demonstrate their willingness and ability to help realize their moral responsibility and obligation to others. In this way, it demonstrates how global health governance has emerged, grown, and persisted-even in the face of global economic challenges and inadequate responses to particular health crises. The book also shows how English School conceptions of international society would benefit from expanding their analytical gaze to address international economic issues and incorporate non-state actors. The book begins by building a case for using the English School to understand the role of

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global health governance before looking at global health governance's place in international society through case studies about the growth of development assistance for health, the international response to the Ebola outbreak, and China's role within the global health governance framework.

Barry Buzan offers an extensive and long overdue critique and reappraisal of the English school approach to International Relations. Starting on the neglected concept of world society and bringing together the international society tradition and the Wendtian mode of constructivism, Buzan offers a new theoretical framework that can be used to address globalisation as a complex political interplay among state and non-state actors. This approach forces English school theory to confront neglected questions about both its basic concepts and assumptions, and about the constitution of society in terms of what values are shared, how and why they are shared, and by whom. Buzan highlights the idea of primary institutions as the central contribution of English school theory and shows how this both differentiates English school theory from realism and neoliberal institutionalism, and how it can be used to generate distinctive comparative and historical accounts of international society.

Originally published in 1998, *International Society and the De Facto Society* explores the

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phenomenon of de facto statehood in contemporary international relations. The de facto state is almost the inverse of what Robert Jackson has termed the 'quasi-state'. The quasi-state has an ambassador, a flag, and a seat at the United Nations, but it does not function positively as a viable governing entity. Its limitations though, do not detract from sovereign legitimacy. The de facto state, on the other hand, lacks legitimacy yet effectively controls a given territorial area and provides governmental services to a specific population. The book engages in a birth, life, and death or evolution examination of the de facto state.

Chronicling the emergence of an international society in the 1920s, Daniel Gorman describes how the shock of the First World War gave rise to a broad array of overlapping initiatives in international cooperation. Though national rivalries continued to plague world politics, ordinary citizens and state officials found common causes in politics, religion, culture and sport with peers beyond their borders. The League of Nations, the turn to a less centralized British Empire, the beginning of an international ecumenical movement, international sporting events and audacious plans for the abolition of war all signaled internationalism's growth. State actors played an important role in these developments and were aided by international voluntary organizations, church groups and

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international networks of academics, athletes, women, pacifists and humanitarian activists. These international networks became the forerunners of international NGOs and global governance.

Is war an institution of international society and how is it constituted as such across the evolution of international society? This book is an inquiry into the purpose of war as a social institution, as originally put forward by Hedley Bull. It offers a comprehensive examination of what is entailed in thinking of war as a social institution and as a mechanism for order. Since the terrorist attacks of 9/11 the subject of war has become increasingly relevant, with questions about who can wage war against whom, the way war is fought, and the reasons that lead us to war exposing fundamental inadequacies in our theorisation of war. War has long been considered in the discipline of International Relations in the context of the problem of order. However, the inclusion of war as an 'institution' is problematic for many. How can we understand an idea and practice so often associated with coercion, destruction, and disorder as contributing to order and coexistence? This study contends that an understanding of the core elements that establish the character of war as an institution of modern international society will give us important insights into the purpose, if any, of war in contemporary

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international relations. This ground-breaking book will be of strong interest to students and scholars of international relations, international relations theory, the English school, security studies and warfare.

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